#### ANNIE GALLUP

# Did You Hear Red-Winged Blackbird?

SONGS FROM THE POETRY OF BOB JENSEN





# Bob Jensen

I have known Annie Gallup for about 20 years and have always been a huge fan of her work. She has many gifts; keen observance, the ability to write gorgeous melodies and thoughtful lyrics, and a voice filled with passion, wonder and love. We reconnected in late 2023 after some years, and while we were catching up, I told her about some of the projects I had been working on, including songwriting collaborations with other artists. When I asked her if she might like to set one of my poems to music for a collaborative album I've been working on for years, she immediately said, "yes." A short time later, the first track arrived in my email, and I couldn't believe what a beautiful melody she had come up with, and how she

seemed to keenly understand what I was trying to say in the poem. Then she composed the music for another poem and recorded it, and then a third, and each one was better than the last. I was thrilled.

Somewhere along the line, we agreed that she would do an EP of my material, but the tracks just kept coming, and before I knew it, she had an album's worth of tracks. I have had the great pleasure of working with some wonderful artists on various projects, but this one was different. Obviously I am close to the material and have a bias, but I have to say, I have been astonished at what she has done with my little poems, reimagining them in ways I never would have dreamed of. Her melodies are lush, her singing is breathtaking and each word is delivered with raw emotion, integrity and conviction. Knowing and loving her work as I do, I had high expectations when Annie began work on this project, but she has exceeded them all by a country mile.

Her interpretations of my poems allowed me to hear them with fresh ears, almost as though for the first time, and that has been a wonderful gift. It has also been tremendous fun. At times she reminds me of Kate & Anna McGarrigle, who had their own musical language. That she thought my work was worthy of such loving and insightful treatment is the greatest compliment I have ever been paid as a writer, and I am immensely grateful to her for this incredible collection.



# Annie Gallup

One of the things I loved about working on this collaboration was diving into Bob Jensen's body of work. I was familiar with Bob's poetry through his spoken word recordings with Tony McManus, and videos of his beautifully understated live performances; I knew him to be a fearlessly honest and committed writer, a curious observer of everything, with a gift for the arc of a story and for embedding a point of view into a narrative. When he suggested collaborating on a song, it was easy to say yes. And, then, impossible to stop with just one song. I immersed myself in Bob's written world with a sense of awe and great discovery. The poems I chose spoke to me deeply and have grown even more profound as I read, and then sang, and then listened to them over

and over in the process of creating this recording. Bob writes about a wide range of subjects and perspectives; what distinguishes his work and ties it all together is the keen intelligence and deep, dark loving kindness he shines on everything he writes. Bob's trusting me to interpret his poems into songs is an extraordinary gift.

#### For the Million Candles Burning

The pasture gates left open Now those burdened beasts, all gone For should they not taste freedom once Before the burning dawn?

> The church door too is open The empty pulpit is a cell And the last old woman standing Cannot ring the heavy bell

> And from his poet's grave The prophet marvels at the shame For the million candles burning For the help that never came

Baptized there in blood On the cruel school floor Nineteen lambs lay slaughtered With the Law outside the door

And in the city named For the reigning Queen of Heaven Lot's wife dared glance back While she was still confessing

> And as the searing flames rise To the mountains from the sea Another queen is dying In another jubilee

And from his poet's grave
The prophet marvels at the shame
For the million candles burning
For the help that never came

And this is no entreaty From the last night of the world But just a simple why? Beneath the hateful flags unfurled

For the faithful look to heaven For thine easy yoke, Rabbani And a psalm rises like incense Eli, Eli, lama sabachthani?

And from his poet's grave The prophet marvels at the shame For the million candles burning For the help that never came

And Rachel cries to heaven As her little ones proclaim Will you suffer us to come? Oh Lord, must you kill the flame?

When I first heard Leonard Cohen sing, "For the million Candles Burning for the help that never came" in his song, "You Want it Darker," I thought, man, there's a whole song in there, a book maybe. Climate change, wars, COVID, the resurgence of fascism, and where was God as the world prayed? Did he stop the world wars? Did he stop the Holocaust? Well then what is the purpose of prayer? The line, "Must you kill the flame" was also borrowed from "You Want it Darker."

I believe that all art is derivative. Without Palestrina there is no Bach. Without the Bible there is no Leonard Cohen. I think the biggest influences on my writing have been Cohen, the Bible and Chagall. What I learned from Chagall is that you can never have too many bouquets, and that the greatest gift an artist can possess is a childlike sense of wonder. Leonard said that "love is the only engine of survival," Chagall that "Art must be an expression of love or it is nothing."

#### Poor Man's Paris

The rushes hover over Sleepy shadows on the clover Where a blanket And a summer love unfold

Their voices float like lilies Across the breathless pond A thrill that all the open arms In heaven may not hold

Two girls caressed of summer No second hand their master And on the breeze The incense dream of hash

They spark like wool in darkness When coaxed there from the flesh On summer's eve of innocence before the autumn's dawn of ash

And I'm living like a pauper
And I'm soaking up the heat
And I love this poor man's Paris
And the bustle in her streets
Did you hear the red-winged blackbird?
Do you hear the cooing dove?
Je t'aime, je t'aime
Je me souviens
I too, was once in love

At dawn I dream of lovers Who turn and walk towards me At night I dream of lovers Who turn and walk away

I dream of one with pale blue eyes
And braids as sweet as lilac
And in her hand
My gifted wild bouquet

O' reverie of softness With the currency of stone O' thrill that even angels May not savour as their own Memories green as lilies Floating on the pond's sweet breath They spark like wool in darkness When stolen from the flesh

And I'm living like a pauper And I'm soaking up the heat As I roam this poor man's Paris On this poor man's tired feet And all around me lovers The sacred up above Je t'aime, je t'aime Je me souviens I once was blessed with love

And I'm reaching like a neuron Isn't that what neurons do? I'm reaching from the me And I'm reaching for the you

I'm reaching like the artist For that little wild bouquet Before October's cooling nights Take wild bouquets away

My eyes, fragile as lilies Floating just above the crush They spark like wool in darkness When wrested from the flesh

They reach into the city stream They reach as children do They reach in supplication For two eyes of pale blue

And I'm living like a pauper
And I'm soaking up the sun
And I love this poor man's Paris
Where a poet's dreams may run
And I heard the red-winged blackbird
Did you hear the cooing dove?
Je t'aime, je t'aime
Je me souviens
A bouquet for your love?

I moved to Montreal, a city I have always loved, in June of 2023 and it's only grown more beautiful over the years. I wrote this poem just as it happened. The summer was swelteringly hot, and one day I was at Parc Jarry writing next to the pond when I noticed two young girls experiencing the thrill of a summer love. I wish they could hear what Annie did with my little poem.

Sometimes when I read poetry, I have no idea what the poet is talking about. When I write I want people to know exactly what I'm saying and why I am saying it, and very few of my poems are what I might describe as cryptic. To me poetry should be an arrow straight to the heart. It should have an emotional impact the way beautiful music does. When you read a line like Shakespeare's, "Rough winds do shake the darling buds of May," your heart cannot help but soar. This is why I love Renoir but not Pollack, Bach but not Phillip Glass.

Surfat Cow River

I see them rolling in
From that vast and mighty plain
Those blue fields of the north
Where leviathans have lain

And when they make the shallows
They break towards the shore
Those foaming white, swift stallions
Upon the tidal bore

They tumble there like August clouds

Upon a windy sky

To the unforgiving beachhead

Like cavalry to die

Their hooves upon the pebbles
Beneath the crashing waves
Their bodies strewn upon the beach
That shallow, frothy grave

A couple of years ago I was at Cow River on the North shore of Prince Edward Island with my dog, watching the waves come crashing in, and to my eye, they looked like little stallions racing towards the shore. I could even hear their hooves as the waves shifted the small stones and pebbles.

I tend to think in pictures and my mind is always trying to make sense of what my eyes are feeding it. Every time I looked at the weeping willow next to the pond in Parc Jarry in Montreal where I often go to write, what I would see was a Degas-like ballerina. What I saw at Cow River really was little stallions racing for the shore. When I experience the world like this, it is a benediction, and the excitement of it makes me want to share it. The reason I write is simply to share what makes my heart swell, whether it be cherished memories of childhood or the darkness of far right politics. The heart may swell with love and joy, but also with sorrow, regret and even anger.



Run for me Across the northern prairie Where no rail was ever laid

Run for me Deep into the canyon Where no fence was ever made

Run for me Where the moon rides on your shoulders With a roan by your side

> Run for me Devour the horizon Beneath your graceful stride

The moon is shaved so slightly Like an ancient Roman coin That still retains its value Where the land and sky adjoin

It is the evening's dark rose
And heaven is her throne
A smokey nomad sister
For the lone strawberry roan

So run for me For part of me runs with you On that vast and arid sea

Run for me Your dance upon the prairie waves Will keep the sailor free Run for me
For the prisoner takes comfort
In the progress of the moon

Run for me Your flight will mend the broken wing And make the wallflower swoon

The lullaby of lowing From the morning meadow's kine It is a kind of dirge Where those pickets draw the line

But in the endless pastures That the fox and hare call home The heart of man is free As long as you shall roam

So run for me Deny that iron bit That would bring the kestrel down

Run for me For it is a heavy metal That would keep her on the ground

And run for us
Till you come into the east
For your running to the west

Run for me So I feel your hooves upon the ground And in my aching chest

Run for me

When I was just a kid I first read William Blake's Auguries of Innocence. So many of them were so brilliant, but "The wild deer, wandring here & there. Keeps the Human Soul from Care" stood out to me. I must have thought of those lines a thousand times over the years, how just knowing that wild things run free helps to keep my own soul untethered. This was my take on that notion.

What I learned from Blake is that poetically speaking, he shows great wisdom when he says, "To see a World in a Grain of Sand. And a Heaven in a Wild Flower. Hold Infinity in the palm of your hand. And Eternity in an hour." I have read the rambling poetry of Homer and the Bible, and as beautiful as those works are, Blake can say something in two or three lines that will stick with you for life, that you will return to time and again. That is artistic genius. That is the arrow to the heart I mentioned previously.



We gathered, we the faithful When summoned by that bell The small the weak the innocent Drawn to its knell

Three hours hid the sun When that vulgar show began The rapist with the eucharist Upon his filthy hands

Hands that tore the fleece From the smallest faithful lamb And hands that left the soul defiled And primed it to be damned

And when his rape had finished
And mass had been begun
He placed the holy host
Upon the slaughtered lamb's young tongue

One hundred faithful in their pews Knew well the father's sin But offered up those trusting doves Their precious helpless kin

Men who to a burning house To save the child within Would rush without a thought Allowed that sacrificial sin

And women, selfless shepherds
Who were turned back at the inn
Sat silent and obedient
While the faithful flock was thinned

And in that great cathedral
Built to glorify his god
The bishop killed the lamb
When he spared the priest his rod

And for every priest and layman Who hid the vulgar truth May there be a heavy millstone To justify lost youth

I grew in the small town of Dalhousie, New Brunswick, in eastern Canada, a beautiful area and a wonderful community. I did not find out until many years after I had left home that Catholic priests had been molesting countless boys, many of them my close friends, one of them, my brother. In speaking to victims, I came to understand that what happened to them was so devastating that they could not find the wherewithal to speak up about it. And the greater shame was that so many in the community knew what was happening and said nothing, did nothing, allowing it to continue.

As I spoke to one victim about his assault, he crumbled to the floor, crying, and the most chilling thing about it was that he cried not like a man, but like a child. All I could think was that he was still there, in the rectory, and the priest was coming. A part of him would always be there.

This poem was my attempt to give the survivors back the voice that had been stolen from them.

### The Poet's Advice to his Younger Self

Go forth into that morning And ride towards the sun And climb your a hundred apple trees Before the day is done

> And never count the seconds Or the paths your heart will trace And savour each sweet moment That the sun shines on your face

> > And when the tide is out Breathe deeply, you are free Assume the siren soul Of the wild and restless sea

And never waste a morning
Spent idle in your heart
For the turning of the planet
Seems much slower at the start

But the days of endless summer And the everlasting nights Are but a cruel illusion Obscured by childhood's rites

And when your heart awakens And love comes to the fore Never leave those feelings Stand outside the timid door

For the apple you leave hanging While you make your bashful plans Will drop before the sun Into another boy's keen hands Beyond the lost afternoon When night drops like a stone But There's one word written in your heart And that word, is "alone"

And if you'd see a sunrise That brings you peace of mind Above all things avoid the sting Of acts that are unkind

For unkindness is a verdict For each petty schoolyard crime And regret is but an echo That does not fade with time

So ride into that morning Go careless, swift, and free And assume the siren soul Of the wild and restless sea

And never leave an apple Hanging on the bough Love as if the only moment left Is here and now

And for each fallen sparrow Who bears a broken wing Let kindness be the only song The world will hear you sing

So seize the day and love the way You'd have love come to you May your kindness be as boundless As the ocean's deepest blue

Who at some point in his life has not thought, boy, if I had known then what I know now, or wished he could go back and give his younger self some advice. I know I sure have.

When I think about those halcyon days as a child, climbing apple trees, cooking mussels on the beach in an old tin can, floating makeshift rafts on temporary ponds left by the melting snow in April, I can scarcely believe that I experienced such wondrous things. I remember August days along the Restigouche River in northern New Brunswick that seemed to never end. It was as though our very exuberance held the sun from falling into the west. But childhood does not come with a manual, and we don't get a mulligan for the things we might have done differently. It may sound odd to say it, but I love that little boy, that feral kid I was, swimming under the waterfalls and scavenging the beaches, and I miss him.





The portion of eternity
In which Caesar will be remembered
Is a fleck of dust floating on the breeze

The portion of eternity In which he will be forgotten Is a thousand thousand galaxies

> Times ten thousand Times a million His laurel leaves

Will be consumed by the Earth
Which will be consumed
By the sun

Which in the fullness of time
Will be consumed by everlasting darkness
Beyond even the gaze of God

There is no greater joke in heaven Than the immortality Of Caesar's laurel crown

So many times I have heard about people being immortalized for their art, their conquests, their politics, and it always strikes me as naive. What is a hundred years, a thousand years, compared to the endless pit of eternity? Even the giant galaxy we inhabit will in the fullness of time be erased from all memory. Not a trace of it will be left to ponder.

I don't fear death, but often think about what feels to me like the absurdity of our mortality, that one day, as Keats put it, I will "cease to be." As Thomas Carlyle said, "One life; a little gleam of Time between two Eternities; no second chance to us for evermore!" I was discussing this on a beach in Aruba with the Scottish songwriter Archie Fisher one time, and he said, "But what a gleam it is!" Truer words were never spoken.

#### Who But Daniel

I saw him in a dream so many years ago Laughter beyond measure from that small aortic flow

Even now I cannot help
But smile as I recall
The way I knew his heart
On that rainy night that fall

My voice was in his laughter And his joy was in my soul His love was in my breast Like the bonfire's warming coals

And when I shook the sun And bade him wake the lazy day Still I felt his laughte And it kept the rain at bay

All day long I wondered Who the laughing child could be For I could not place his eyes But his soul was known to me

And though he never spoke His message was quite plain That his heart was full of living That his joy was unrestrained

And who could solve a dream like this

But Daniel in the den?

And who knows what a soul might choose

To show the love within?

But that night the rain kept falling And his laughter left my ears And it was the darkest evening Watered with the cruelest tears For the hopeful place that we had set For one as yet to come Would be taken from our table Before the morning sun

Our tears were like November's Darkened days of frozen rain And the searing air we breathed Splinters pulled against the grain

And when the skies had cleared And the tears had drained away I thought back to the dream I'd had upon that day

A laughing little boy Without a single word to say Unbridled in his joy Like the leaping trout's ballet

Perhaps he made a shallow dive Into the living stream But still he saw the eddies Where the sleeping rainbows dream

Perhaps he saw the sorrow That was coming on the dawn And perhaps he let me know That the journey was still on

For who would share a dream like this But my Daniel in the den?
And who knows what a soul might choose To show the love within?

More than 30 years ago I had the most remarkable dream, and all this time later, I still take comfort from it. Sometimes as writers, we speak about difficult subjects, visceral subjects, but as I said to Annie as we were working on this project, if we can't write about the things that most profoundly impact our hearts, why bother writing at all?

When I was touring Australia in 2020 I would perform this poem at each reading, and several times I noticed that people were crying by the end of it. To make that kind of connection with an audience is what I strive for.

#### One For the Clover

One for the morning And one for the night And one for the darkness And one for daylight

One for the price So heavily paid And one for the fortune A better man made

One for the dream Whose race has been run And one for the soul Who fell into the sun

> One for the furrow So earnestly hoed And one for the fork On the loneliest road

One for the lover And one for the friend And one for the enemy Try to pretend And one for the debt And one for the wager You'll always regret

One for the beggar And one for the thief And one for the clover With one extra leaf

Have one for the sailor And one for the sea And one for the fellow You thought you could be

One more for the folly Of all of your schemes And pray that tomorrow Is yesterday's dream

I have no idea where this one came from. I suppose I was feeling wistful and I just put my pencil to work. Sometimes when I write, I really don't know what I will be saying, but I may be experiencing joy, sorrow, regret, any range of emotions, and I just start writing. I am often surprised at what I find on the page when I've finished.

There are also rare times when the muse is not so much whispering in my ear, as shouting in it, and I frantically write as fast as I can because my pencil can barely keep up with the words spilling out of my excited mind. During these magical episodes, I don't even pause to consider what I have just written for fear that I might stop the flow, which is like a river in spring after an ice jam gets busted up. Again, when this happens, I really don't know where the words, the ideas, are coming from. I just go with the flow, and the funny thing is, I think some of the poems I have written in this manner, with little or no editing later on, have been some of my best work. When I am in the middle of it, it feels, to paraphrase Tennyson, like "Ours is not to reason why; ours is but to do and die." All that matters is getting it onto the paper. These conscious stream of thought poems happen maybe a couple of times a year, and are always a great gift.

All Men Crave the Poison

All men crave the poison Of Caesar's laurel crown All men when they find a well Can not help but look down

All men crave equality
As all men will opine
Until they taste the sweetest fruit
Upon ambition's vine

Overthrow the tyrant
Upon the steepest hill
Replace him with a man of virtue
Virtuous until

He's glimpsed the dew upon the rose Of Caesar's laurel crown Then placing it upon his head He cannot but look down

In an evolutionary sense, I think we are hardwired to be fascist, and even good people with good intentions can easily be seduced by power once they have had a taste of it. How many revolutionaries fought the good fight to overthrow tyranny, only to become the thing they most despised?

When I study what happened to the citizens of Germany in WWII, what happened in Cambodia under Pol Pot, Chile under Pinochet, it is very troubling to attempt to come to grips with what very average people are capable of, given the right circumstances. I remember how we were taught as children that man is made in the image of God. If that's the case, then God help us.

## The Pale-Eyed Minstrel Girl

She was born thirsty For the early morning sky Inhaled the sun like orange juice And drank the bright dawn dry

She woke the sleeping swallows With her laughter and her tears While the world slept around her In her younger, wilder years

Her pale blue eyes were question marks
Her heart was on her sleeve
And a dirge was on her lips
When the full moon was bereaved

Hidden in her breast In a place she dare not name A shattered heart kept time For the love that never came

And who in spring's bright morning
While the sun is in her way
Thinks to count the hours
While the lilacs bloom in May?

And who when they are parting
In summer's tender rain
Ever has the notion
They might never meet again?

I knew her in the night When the drunken moon would call And in the squinting morning When her sorry tears would fall

> And all the locals knew her too Her thumb out on the road Reflecting homeward headlights Like the ghost of Tom Joad

Now April is a-coming Ice is breaking on the shore But that pale-eyed minstrel girl Doesn't come around here anymore Last time that I saw her She was running for a train Only time she had the sense To come in from the rain

And who in spring's bright morning While the sun is in her way Thinks to count the hours While the lilacs bloom in May?

And who when they are parting In summer's tender rain Ever has the notion They might never meet again?

Sometimes I miss that minstrel girl Who drank the bright dawn dry I guess I never thought she'd leave When I was young and high

I miss her easy laughter And I miss her easy tears I miss her easy loving In her younger, wilder years

I thought I caught a glimpse of her It took me by surprise I could see the years Written on those pale blue eyes

For there she stood before me Like a woman on parole She was looking in the mirror And searching for her soul

And who in spring's bright morning While the sun is in her way Thinks to count the hours While the lilacs bloom in May?

And who when they are parting In summer's tender rain Ever has the notion They might never meet again?

It is a blessing on the young that they cannot possibly comprehend how quickly life will fly by. This poem is a vessel for memories, both sweet and sad from that time in our lives when we are most alive, when our hearts are most on fire, and we sail into each day like Vikings on long boats heading into the North Atlantic, because there might be a bit of land out there somewhere. The boats are open, the provisions sparse and navigating is complicated in the dark, and on the 25 foot waves, but we set sail all the same. I think we ought to get medals for surviving adolescence.



## Into the Peaceful Night

When dawn is gone to come no more
I will not choose to fight
No, I will sail in solitude
Into that peaceful night

And though I leave unfinished
These chapters on this run
Yet still I danced beneath the moon
And loved the morning sun

Death, old friend, You'll have me Whene're your fancy please But I will never crawl for you Or rage on bended knees

For I would not block the autumn Nor hold the falling tide Even if I could I wouldn't Upon this brilliant ride

Though your specter cast a shadow

For it is a loaded gun

Every day it reminds me

To embrace the rising sun

To cherish each blue morning And every songbird's tale The baby's fading laughter Like high tide's distant sail

So Death, old friend, In time you'll win But you and I won't fight For I will sail in solitude Into that peaceful night

This is a rebuttal to Dylan Thomas' "Do Not Go Gentle." What is the point of going out kicking and screaming? It lacks dignity and seems an awful way to leave the party. I would much rather make peace with death and accept the inevitable, and hope my final moments are serene ones.

I find this kind of bravado tedious, and the same goes for Hemmingway and his running with the bulls. A truly courageous heart does not feel inclined to be worn on the sleeve nor to fabricate experiences to showcase valor. My father was a quiet man, you could say in a way, a meek man, soft-spoken and self-effacing, but when the Nazis were the scourge of Europe, he enlisted in the RCAF to do his part. He rarely spoke about it, certainly never boasted about it. My father did not need to run with the bulls to test his mettle, but he answered the call to someone else's battle without hesitation, and when his time came, he went peacefully and with dignity, not raging. I would only hope that when my time comes, I might die as well as my father did.

